SECTION 00100

INVITATION TO BID

POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT
298 24th Street, Suite 150
Ogden, Utah 84401

Sealed BIDS for construction of the "PUMP HOUSE #5 AND TOP OF MOUNTAIN WATER SYSTEM PROJECT, LOCATED AT POWDER MOUNTAIN SKI RESORT, --- PROJECT # PWM.019.21", will be received by the DISTRICT at the office of the DISTRICT ENGINEER, 12401 South 450 East, Unit C2, Draper, Utah 84020, until 2:00 PM, MARCH 31, 2022; and then at said office publicly opened and read aloud. Reading of the BIDS will be broadcast Via Online Meeting (Meeting ID and Passcode; To Be Provided to all on BIDDERS LIST).

The work includes furnishing all labor, tools, materials, equipment, transportation and services required for building improvements for new pump house to be constructed, attached to, an existing culinary water pump house at the above-described location, in Weber County Utah. BASE WORK consists of the following items of work: mobilization, traffic control, and erosion control; clearing and grubbing work areas; all required general earthwork, including general excavating, backfilling, construction of embankments, grading, and compacting; furnishing, placing and compacting sub-base fill material; furnishing and placing borrow material for embankments and fill; constructing new wood frame building for new pumphouse on new concrete foundation, including all required earthwork, concrete work, metal door & frame, carpentry work, insulation, metal roof system and trim, with; plumbing system (pump, piping, and controls), electric unit heaters, and electrical system supplied and installed by others; standby generator supplied and installed by others; connecting new 10-inch pump supply pipe to existing 16-inch pipe line; furnishing and installing new 10-inch water line connection to existing waterline; furnishing, placing and compacting new gravel surfaces; placing and compacting new surfaces; furnishing, including gravel road base; furnishing and installing new PRV station; and all appurtenant work; in accordance with drawings and specifications prepared by Gilson Engineering.

CONTRACT DOCUMENTS may be examined at the office of Gilson Engineering, 12401 South 450 East, Bldg. C-2, Draper, Utah.

CONTRACT DOCUMENTS can be reviewed and downloaded from DISTRICT (https://www.pmwsid.org/) website or provided via email request to Gilson Engineering at debbie@gilsonengineering.com.

Bid must be accompanied by a Bid Bond, Certified Check or Cashier's Check in the amount of 5% of the maximum bid price, drawn payable to the order of POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT.

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All Bids submitted shall be in conformance with the Instructions to Bidders which are included in the Contract Documents; and shall be guaranteed by the Bidder for a period of ninety (90) days from the date of Bid opening.

The District hereby reserves the right to reject any or all bids presented, to waive any informality in a bid, and to make award or refuse to make award in the interest of the DISTRICT.

Date:_____ By: _____.