**MEETING NOTICE**

**OF THE**

**POWDER MOUNTAIN WATER and SEWER IMPROVEMENT DISTRICT**

***Public Notice*** is hereby given that the Powder Mountain Water and Sewer Improvement District will hold a public hearing the District Office located at 298 24th St. Ste.150 Ogden, Utah commencing on November 18, 2021, at 6:00 P.M. (All Board Members and staff will be participating VIA Zoom participants ID #3278889056. Please send email comments to czenger@pmwsid.org

The Agenda for the meeting consists of the following:

1. **Welcome – Chair Robert Behrendt**
2. **Proposed tentative 2022 budget**
3. **Proposed cross connection fee**
4. **Proposed incoming wire fee**
5. **Proposed new hookup fees**
6. **Notice of bonds to be issued**
7. **Public Comment** (*please limit comments to 3 minutes)*
8. **Action Items**
9. **Discussion and/or action on Resolution 2021-03 2022 Budget**
10. **Discussion and/or action on Resolution 2021-04 Cross Connection Fee**
11. **Discussion and/or action on Resolution 2021-05 Incoming wire fee**
12. **Discussion and or action on Resolution 2021-06 New hookup fees**
13. **Adjourn**

**CERTIFICATE OF POSTING**

The undersigned, duly appointed District Clerk for Powder Mountain Water and Sewer Improvement District Office does hereby certify that the above notice and agenda was posted as required by law this November 16, 2021.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Carrie Zenger

**In compliance with the American Disabilities Act, persons needing auxiliary series for these meetings should call the District Office 801-983-2727 at least 24 hrs. prior to the meeting.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_